

Meeting of the Board of Parole Commissioners MEETING NOTICE AND AGENDA

Date and Time: Wednesday, July 23, 2003 at 9:00 AM

Location: Nevada Department of Corrections
Central Office
4070 Silver Sage Road
Carson City, Nevada

Video Conference to: Parole Board Office
2601 E. Sahara Ave
Las Vegas, Nevada

*** Denotes items on which Board may take action. ** Denotes possible closed session.**

AGENDA

9:00 AM	I	Open meeting
	II*	Approve minutes from the May 16, 2003 meeting
	III**	Session to consider the recommendation by the Division of Parole and Probation for the early termination of parole on the following parolees: A. Jerry Wood/NDOC #18155 - Criminal Case #58487- Robbery, UDW (Clark County) B. Buddy Ricks/NDOC #09623 - Criminal Case #6850 - 2nd Degree Murder (Clark County) <i>This session may be closed pursuant to NRS 241.033</i>
	IV*	Discussion and action on the recommendation by the Division of Parole and Probation for the early termination of parole on the following parolees: A. Jerry Wood/NDOC #18155 - Criminal Case #58487- Robbery, UDW (Clark County) B. Buddy Ricks/NDOC #09623 - Criminal Case #6850 - 2nd Degree Murder (Clark County) The Board may take action in accordance with NRS 176.033(2) to petition the court of original jurisdiction and request a modification of sentence on each of the above referenced parolees.
	V*	Audit Report No. 03-07 by the Division of Internal Audits. The Board will consider recommendations and take action in response to the audit and the solicitation for public comment requested by the Board at the May 16, 2003 meeting.
1:00 PM	VI*	Parole Standards. Input and discussion on study being conducted by Dr. James Austin of the George Washington University through a grant funded by the National Institute of Corrections. Board may act to provide direction and guidance on this project and may choose risk factors that may be incorporated in a future risk assessment and/or parole guideline.
	VII	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	VIII*	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person. The board may

take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1445 Hot Springs Road, Suite 108-B; Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 2601 E. Sahara Avenue; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 E. Bonanza Rd.; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.state.nv.us/>.

Dated: July 15, 2003

Persons with disabilities who require special accommodations or assistance at the public hearing should notify David Smith, Management Analyst III, Board of Parole Commissioners, 1445 Hot Springs Road, Suite 108-B, Carson City, NV 89711, or call (775) 687-5049, or fax (775) 687-6736.